## AMBASSADOR PROGRAM

**PURPOSE:**

To promote the youth of Alachua County who participate in the Alachua County Youth Fair & Livestock Show events; to educate the public about the Fair, to help where needed throughout the Fair year, to encourage participation and support from the community, and to contribute to the community by doing volunteer work.

**TERM:**

Ambassadors will serve a one-year term beginning in October. They will meet bi-monthly or as needed.

**APPLICATION:**

Applications will be due on October 5th, 2020, and postmarked by this date in order to be selected.

Mail applications to:

 UF/IFAS Extension – Alachua County

 Att: Amanda Morgan, 4-H Youth Development Agent 106 SW 140th Terrace, Suite

 Jonesville, FL 32669

**APPLICATION PROCEDURE:**

1. The application form and attachments

1. Two letters of recommendation. Suggestions for possible sources of recommendations include but are not limited to FFA advisors, 4-H leaders, employers, teachers and local community members.

1. A copy of latest report card.

1. Give a prepared speech October 8, 2020

**ELIGIBILITY REQUIREMENTS:**

1. You must agree or abide by the most recently adopted Rules & Regulations of the Alachua County Youth Fair & Livestock Show.

1. You must be a registered member of an Alachua County 4-H Club or FFA Chapter.
	1. 4-H Member – Age 14-18
	2. FFA Member – Grade 9-12

1. You must have participated in the Alachua County Youth Fair & Livestock Show a minimum of one year and participating in the upcoming Alachua County Youth Fair & Livestock Show.

1. You must have and maintain a minimum grade point average of 3.0 throughout the year.

1. If selected for this position, you must serve a minimum of 20 volunteer hours
	1. 10 hours of community service work on behalf of the Alachua County Youth Fair & Livestock Show.
	2. 10 hours of Fair related activities

1. You must be able to travel and participate in evening and weekend activities.

1. The Ambassador Coordinator reserves the right to request the resignation of an Ambassador due to non-compliance with any of the above rules.

**INTERVIEW:**

New applicants will be notified of their interview day and time once all papers have been received. Make sure to arrive on time and dress appropriately. Research the history of the Fair and be able to answer questions related to the Fair and the events that go on. Think of the qualities you possess that you think will make a great candidate for the position and why. Have a 2 minute prepared speech on “As an Alachua County Youth Fair & Livestock Show Ambassador how you would convince someone who has no knowledge about 4H and FFA programs to support our Fair?”

**UNIFORMS:**

A polo shirt will be provided to each ambassador. The official dress will be the provided polo shirt with khaki pants or khaki skirt. Unless otherwise specified, the official dress is to be worn at every event.

**Awards:**

Each Ambassador will receive $200.00 at the end of the year once all requirements have been met.

### APPLICATION FORM

Type or print in ink all information requested. The application must be postmarked on or before **October 5, 2020** and mailed to:

 UF/IFAS Extension – Alachua County

 Att: Amanda Morgan, 4-H Youth Development Agent 106 SW 140th Terrace, Suite

 Jonesville, FL 32669

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 CITY STATE ZIP CODE

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Birth Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Month Day Year

**Questions:**

1. How long have you been a member of 4-H, FFA and or both? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What projects have you been involved with in the past and currently?

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1. What offices or committees have you held in 4-H, FFA and any other organization?

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1. Who has given you the most encouragement or help starting out in your 4-H or FFA projects, how and why?

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1. Who have you encouraged or helped to get started in 4-H or FFA, how and why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. List ways you have made others aware of 4-H and FFA.

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1. List the most important awards you have won for yourself with your project or animals.

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1. What are your favorite hobbies?

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1. Write a one-page essay on why you want to be an ambassador for the Youth Fair. Include what skills and talents that you possess that you believe will make you a good candidate.

**Mail your application by October 5, 2020 to:**

 **UF/IFAS Extension – Alachua County**

 **Att: Amanda Morgan, 4-H Youth Development Agent 106 SW 140th Terrace, Suite**

 **Jonesville, FL 32669**