Alachua County Youth Fair

And

Livestock Show

2020 Dog Show Record Book



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| --- | --- |
| Exhibitor Name: | (As of September 1, 2018)  Age: |
| Please Circle Events: Obedience Rally Showmanship | |
| I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book to the best of my ability. | |
| Exhibitor Signature: | Date: |
| This student is an active member of the ­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4-H Club/FFA Chapter and is eligible to show at the Alachua County Youth Fair and Livestock Show. I verify that this record book is a complete and active representation of the project. | |
| 4-H Leader or FFA Advisor Signature: | Date: |

Record Book Score Card

|  |  |  |
| --- | --- | --- |
| **Sections** | **Points Possible** | **Points Received** |
| Agreements  (All signature and correct dates) | 5 |  |
| Project Inventory | 10 |  |
| Project Animal Inventory | 10 |  |
| Health Records | 10 |  |
| Project Income | 5 |  |
| Non-Feed Expenses | 10 |  |
| Feed Expenses | 10 |  |
| Project Financial Summary | 10 |  |
| Project Story | 10 |  |
| Picture Story  (Pictures and caption will be judged together) | 10 |  |
| Neatness and Accuracy | 10 |  |

|  |  |  |
| --- | --- | --- |
| **Optional Bonus Points** | **Points Possible** | **Points Received** |
| Project Accomplishment and/or Activities | 5 |  |
| **Total Possible Points** | **105** | |
| **Total Points Received** |  | |

Judges Comments:

**Ribbon Awards**

Blue 90-100 points

Red 80-89 points

White 70-79 points

No ribbon 69 points and below

Project Agreement

To be completed at the **beginning** of this project.

|  |  |
| --- | --- |
| I agree to be responsible for my project. I understand my parent(s) or others can help me, but that completing my project and this record book is my responsibility. | |
| Exhibitor’s Signature | Date |

|  |  |
| --- | --- |
| We (I) will be responsible for providing help if needed along with assistance and encouragement while our (my) child is working on this project. | |
| Parent/Guardian Signature | Date |

# 

Drug Statement

To be completed at the **end** of this project.

|  |  |
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| I hereby certify that any drug, antibiotic, or biological substance which may have been administered by myself, or any other person, was done so in strict compliance with the manufacturers label requirements or as prescribed by a veterinarian. | |
| Exhibitor’s Signature | Date |
| Parent/Guardian Signature | Date |

Project Inventory

Notes for Project inventory

1. **Date acquired** – List the date you obtained this item. On items older than 1 year, the estimated month and year will be sufficient.
2. **Original purchase cost or value** – What did this item cost when you obtained it? or What was its fair market value if you didn’t have to purchase it?
3. **Value at beginning of project** – Same as purchase cost for items purchased in the current project year. On items from previous years, this should be the value from last year’s ending inventory *(corrected if necessary)* or depreciated value of 10% of original purchase cost per project year.
4. **Depreciation of 10%** - *(For this record book it will be based on simple straight-line depreciation with no salvage value and an assumed 10-year life)* This will be 10% per project year of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the year. Depreciation is the loss in value of your assets due to wear and tear and it is an expense.
5. **Value at the end of the project** – This is the value at the beginning of the project minus the current year’s depreciation.

### Examples

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items Description** | **Date Acquired** | **Original**  **Purchase Cost or Value** | **Value at Beginning of Project** | **Depreciation** | **Value at end of project** |
| Rope | 09/2010 | 5.00 | 3.50 | .50 | 3.00 |
| *Explanation* | *Gift from parents 4 years ago at start of project* | *Fair value when received* | *Depreciated in prior 3 yrs 10% per year*  *value = 5.00 – 1.50* | *Depreciation this year = 10% of 5.00* | *5.00*  *-1.50*  *-0.50*  *3.00* |
| Brush | 01/2014 | 6.00 | 5.40 | .60 | 4.80 |
| *Explanation* | *Purchased last project year* | *Purchase price* | *Depreciated in prior year 10%*  *Value = 6.00 – 0.60* | *Depreciation this year = 10% of 6.00* | *6.00*  *-0.60*  *-0.60*  *4.80* |
| Total Depreciation \* |  |  |  | 1.10 |  |
| Value of Project Assets |  |  |  |  | 7.80 |

\*Depreciation is an expense.

Project Inventory Continued

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you should also list those items you purchased this year that you will keep after the project is finished.

**List the items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.). Do NOT list expendable items such as shampoo, etc.

Refer to Notes for Project Inventory, page 4, for descriptions of each column.

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| --- | --- | --- | --- | --- | --- |
| **Item Description** | **Date Acquired** | **Original**  **Purchase Cost or Value** | **Value at Beginning of Project** | **Depreciation**  ***(10% of Original Cost)*** | **Value at end of project** |
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| Total Depreciation (Depreciation is an expense) |  |  |  |  |  |
| Value of Project Assets |  |  |  |  |  |

Project Animal Inventory

Notes for Project Animal Inventory

**Beginning Value:**  This is the estimated value of your animal at the beginning of your project (project start date).

**Ending Value:**  The value of your animal should increase since you have trained your animal throughout the project.

|  |  |  |  |
| --- | --- | --- | --- |
| **Animal Description**  **(Color/Breed/Gender)** | **Date Purchased Or Born** | **Beginning Value**  **$** | **Ending Value**  **$** |
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| Total Beginning Value |  |  |  |
| Total Ending Value |  |  |  |

Health Records

Notes for Health Records

List all health records including de-worming, vaccinations, health certificates, any reason you have had to treat animals for sickness, or have had the veterinarian out to care for animals. Include any well animal care such as a health certificate. Fill in all applicable information. If your animal is healthy throughout the project, make a note of that.

Fill out an Individual Animal Health Record for each animal receiving treatment and for each health event.

Note: All health expenses should be listed under non-feed expenses on page

Under Type, enter “P” for preventative treatments or “I” for treatment of illness.

ROA – Route of Administration (SQ, IM, IV, IN, topical, oral)

* SQ – subcutaneous (under the skin)
* IM – intramuscular (into a muscle)
* IV – Intravenous (into a vein)
* Topical (onto the skin)
* Oral (ingested)

Under Administrator, enter self, veterinarian’s name, parent, or whoever administered the treatment.

Notes:

Dog Health Record

Animal Description \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Animal Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
| Type (P/I) | Product | ROA | Dose | Administrator | Reason |
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Animal Description \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Animal Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Type (P/I) | Product | ROA | Dose | Administrator | Reason |
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Dog Health Record Continued

Animal Description \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Animal Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Type (P/I) | Product | ROA | Dose | Administrator | Reason |
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Animal Description \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Animal Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- |
| Type (P/I) | Product | ROA | Dose | Administrator | Reason |
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Project Income

Income generated from project animals should be listed below. Examples sale of project animals, puppies, show premium monies or any other money earned. If you have no income, then enter zero.

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| --- | --- | --- | --- |
| **Date** | **Animal Name** | **Source of Income** | **Income**  **$** |
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| **Total Income $** | | |  |

Non-Feed Expenses

List everything that you spend money for that you will **NOT** have at the end of the project and that is **NOT** feed or hay. This includes such as bedding, shampoo, grooming products, film, developing, and all health expenses. If you had limited non-feed expenses, please make a note at the bottom of the page with an explanation.

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| **Date** | **Purchased From** | **Description** | **Quantity** | **Price** | **Total** |
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| **Total Non-Feed Expenses** | | | | |  |

Notes:

Feed Expenses

List all feed and consumable expenses on this page (**list each feed purchase separately**.) Add additional pages as needed. If feed is purchased in bulk or limited amount of feed is purchased, please make explanation of that on the bottom of the page.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Date** | **# of Pounds** | **Description** | **Price Per**  **Unit** | **Total** |
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Feed Expenses Continued

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| **Date** | **# of Pounds** | **Description** | **Price Per**  **Unit** | **Total** |
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| Total Feed Expenses | | | |  |

Notes:

Project Financial Summary

# Assets

|  |  |
| --- | --- |
| **Source of Asset** | **Amount** |
| Value of Ending Inventory |  |
| Value of Animal Inventory |  |
| **Total Value of Assets**  *(Value of Project Inventory + Value of Animal Inventory)* |  |

# Expenses

|  |  |
| --- | --- |
| **Source of Expense** | **Amount** |
| Total Depreciation |  |
| Non-Feed Expenses |  |
| Feed Expenses |  |
| **Total Expenses** |  |

# Income

|  |  |
| --- | --- |
| **Source of Income** | **Amount** |
| Project Income |  |
| **Total Income** |  |

# Change in Animal Inventory

|  |  |
| --- | --- |
| Value at End |  |
| Value at Beginning |  |
| **Net Change in Animal Inventory**  *(Value at End – Value at Beginning)* |  |

# Profit

|  |  |
| --- | --- |
| **Profit**  *(Total Income– Total Expenses)+Net Change in Animal Inventory* |  |

Project Story

Story should be about you and your animal and what you have learned from completing the project. Add additional pages if needed. Make sure your story is written in narrative format and includes complete paragraphs and sentences. Minimum word requirements: Senior Division 300 words, Intermediate Division 200 words, & Junior Division 75 words.

Include the following in your story:

* You and your dog’s name, age, club/chapter, and number of years doing the project
* What is something you learned from the project?
* What is something you have improved on and/or could improve on next year in the project?
* What were some success and challenges you faced during the project?
* What are some life skills that you think you have gained throughout the project?

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Project Story Continued

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Picture Story

**Minimum of 4 pictures of your project must be included**. Show the beginning and end of your project along with different skills that you have learned. These may be photos, charts, diagrams, plans (such as for animal pens). The pictures should complement your project story. Include a caption with each photo explaining what you are doing and why you are doing the things shown in the picture. What skills are you demonstrating and why? Captions must be informational in nature. Age of exhibitor, spelling and grammar are considered in the judges’ decision. Captions may be typed.

**Photo Caption:**

Picture Story Continued

**Photo Caption:**

Picture Story Continued

**Photo Caption:**

Picture Story Continued

**Photo Caption:**

# Project Accomplishments and Activities (Optional Bonus Section\*)

List the project books, exhibits, demonstrations, judging teams, day camps, leadership activities, State Fair activities and project-related community service activities engaged in during this project year (September 1 – March 3). Give the title of exhibits; don’t just put poster, display, etc. The activities do not have to be 4-H or FFA sponsored, but **they must be related to this project**.  **Activities that are mandatory (such as ethics training) do not count for bonus points but can be listed.**

### Examples

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Month/Year** | **Description** | **Title** | **Where** | **Leader/Advisor Initials** |
| December 2010 | Day Camp | Milk: Good for Your Body | County Extension Office | XX |
| January 2010 | Leadership | Organized milking clinic | Archer Dairy Farm | XX |
| February 2010 | Demonstration | Make Your Own Halter | February Micanopy Club Meeting | XX |
| March 2010 | Poster | Dairy Breeds | Alachua County Youth Fair | XX |
| March 2010 | Public Speaking | Speech about health benefits of milk | Kiwanis Club, Gainesville | XX |
| April 2010 | Community Service | Milk & Cookies Benefit (benefiting Salvation Army) | Salvation Army | XX |

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| **Month/Year** | **Description** | **Title** | **Where** | **Leader/Advisor Initials** |
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\*This section is optional. It’s worth extra points on your record book score sheet. Write or type on an additional sheet if necessary.